



PTO/SB/08B (08-03)

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| <b>INFORMATION DISCLOSURE<br/>STATEMENT BY APPLICANT</b><br><br>(use as many sheets as necessary) |   |    | <b>Complete if Known</b> |                        |             |
|   |   |    | Application Number       | 10/699,115             |             |
|   |   |    | Filing Date              | October 31, 2003       |             |
|   |   |    | First Named Inventor     | Sung-Soo Chae          |             |
|   |   |    | Art Unit                 | 3618                   |             |
|   |   |    | Examiner Name            | Avery, Bridget D.      |             |
| Sheet   | 1 | of | 1                        | Attorney Docket Number | 060945-0103 |

| U.S. PATENT DOCUMENTS+ |                          |  |                                |  |   |
|------------------------|--------------------------|--|--------------------------------|--|---|
|                        |                          | Document Number                          | Publication Date<br>MM-DD-YYYY | Name of Patentee or<br>Applicant of Cited Document | Pages, Columns, Lines, Where<br>Relevant Passages or Relevant<br>Figures Appear |
| Examiner<br>Initials*  | Cite<br>No. <sup>1</sup> | Number Kind Code <sup>2</sup> (if known) |                                |  |   |
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| FOREIGN PATENT DOCUMENTS        |                          |                           |                     |                                      |                                    |  |  |                          |
|---------------------------------|--------------------------|---------------------------|---------------------|--------------------------------------|------------------------------------|--|--|--------------------------|
| Examiner<br>Initials*           | Cite<br>No. <sup>1</sup> | Foreign Patent Document   |                     |                                      | Publication<br>Date MM-DD-<br>YYYY | Name of Patentee or<br>Applicant of Cited Document | Pages, Columns,<br>Lines, Where Relevant<br>Passages or Relevant<br>Figures Appear | T <sup>2</sup>           |
|                                 |                          | Country Code <sup>3</sup> | Number <sup>4</sup> | Kind Code <sup>5</sup> (if<br>known) |                                    |  |  |                          |
| BA                              | A1                       | JP                        | 8058400             |                                      | 03-05-1996                         | Nissan Motor                                       | Abstract   | <input type="checkbox"/> |
| BA                              | A2                       | JP                        | 9242536             |                                      | 09-16-1997                         | Calsonic Corp.                                     | Abstract   | <input type="checkbox"/> |
| BA                              | A3                       | JP                        | 200025545<br>6      |                                      | 09-19-2000                         | Nissan Motor                                       | Abstract   | <input type="checkbox"/> |
| BA                              | A4                       | JP                        | 200203688<br>9      |                                      | 02-06-2002                         | Suzuki Motor Co.                                   | Abstract   | <input type="checkbox"/> |
| BA                              | A5                       | JP                        | 200216053<br>6      |                                      | 06-04-2002                         | Suzuki Motor Co.                                   | Abstract   | <input type="checkbox"/> |
|                                 |                          |                           |                     |                                      |                                    |  |  | <input type="checkbox"/> |
|                                 |                          |                           |                     |                                      |                                    |  |  | <input type="checkbox"/> |
| NON PATENT LITERATURE DOCUMENTS |                          |                           |                     |                                      |                                    |  |  |                          |

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|-----------------------|--------------------|-------------------------|----------------|
| Examiner<br>Signature | Date<br>Considered | <i>B. Bridget Avery</i> | <i>9/13/06</i> |
|-----------------------|--------------------|-------------------------|----------------|

\* EXAMINER: Initial if reference considered, whether or not citation is in conformance with MPEP 609. Draw line through citation if not in conformance and not considered. Include copy of this form with next communication to applicant.

<sup>1</sup> Applicant's unique citation designation number (optional). <sup>2</sup> Applicant is to place a check mark here if English language Translation is attached.